

Sixteenth Sunday After The Pentecost

September 20, 2020

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"Inspiring Life"

Matthew 20:1-16

Online @ zoom.us

Meeting ID: 973 8055 2626

Password: 193306



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Opening Hymn - Hark, the Voice of Jesus Calling

LSB 827

- 1 Hark, the voice of Jesus calling, "Who will go and work today?
Fields are white and harvests waiting— Who will bear the sheaves away?"
Loud and long the Master calleth; Rich reward He offers thee.
Who will answer, gladly saying, "Here am I, send me, send me"?
- 2 Some take up His task in morning, To their Lord responding soon;
Some are called in heat of midday, Others late in afternoon;
Even as the sun is setting, Some are sent into the fields,
There to gather in the bounty That God's Word so richly yields.
- 3 For as rain and snow from heaven Water seeds in dusty soil,
Causing them to bud and flower, Giving bread to those who toil;
So the Lord sends forth His promise, Words of life and joy and peace—
Never void to Him returning, Bearing fruit with great increase.
- 4 Harken to the Lord whose coming Marks the time when grace shall end,
When with His angelic reapers He in glory shall descend.
Soon the night, the final harvest; Soon the time for work shall cease.
Then the souls His grace has garnered Shall enjoy His Sabbath peace.

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The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1John 1:8

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. **Amen.** John 20:21-23

Collect for The Fifteenth Sunday After The Pentecost (short prayer before hearing the Word)

P Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Readings From Holy Scripture

Old Testament Reading -

Isaiah 55:6-9

"Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

A This is the Word of the Lord **C Thanks be to God.**

Epistle Reading -

Philippians 1:12-14, 19-30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³ so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴ And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear...¹⁹ for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷ Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸ and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹ For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰ engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord **C Thanks be to God.**

Gospel Reading -

Matthew 20:1-16

"For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard

too.' ⁸ And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first, and the first last."

A This is the Gospel of the Lord **C Praise to you O Christ.**

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sermon Hymn – We Walk by Faith and Not by Sight

LSB 720

- 1 We walk by faith and not by sight, No gracious words we hear
From Him who spoke as none e'er spoke, But we believe Him near.
- 2 We may not touch His hands and side, Nor follow where He trod;
But in His promise we rejoice And cry "My Lord and God!"
- 3 Help then, O Lord, our unbelief; And may our faith abound
To call on You when You are near And seek where You are found.
- 4 For You, O resurrected Lord, Are found in means divine:
Beneath the water and the Word, Beneath the bread and wine.
- 5 Lord, when our life of faith is done, In realms of clearer light
We may behold You as You are, With full and endless sight.

Sermon – Inspiring Life

Matthew 20:1-16

- 1 How clear is our vocation, Lord, When once we heed Your call:
To live according to Your Word And daily learn, refreshed, restored,
That You are Lord of all And will not let us fall.
- 2 But if, forgetful, we should find Your yoke is hard to bear;
If worldly pressures fray the mind, And love itself cannot unwind
Its tangled skein of care: Our inward life repair.
- 3 We marvel how Your saints become In hindrances more sure;
Whose joyful virtues put to shame The casual way we wear Your name
And by our faults obscure Your pow'r to cleanse and cure.
- 4 In what You give us, Lord, to do, Together or alone,
In old routines or ventures new, May we not cease to look to You,
The cross You hung upon— All You endeavored done.

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Prayers of the Church

P Lord, in your mercy... **C Hear our prayer**

Service of the Sacrament

Preface

P The Lord be with you. **C And also with you.**
P Lift up your hearts. **C We lift them to the Lord.**
P Let us give thanks to the Lord our God. **C It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God...Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Peace of Christ

P The Peace of the Lord be with you always

C Amen.

Agnus Dei – Lamb of God

John 1:29

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

The Distribution

We believe Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith. Faith, not human reason, accepts this mystery. Participation in Holy Communion is available to all who have been baptized with water in the name of the Triune God, believe in the physical presence of Christ's body and blood in the bread and wine, and confess unity with everyone gathered here. 1 Corinthians 11:17-34

Note: The center ring of each tray contains white grape juice for those who cannot have alcohol. Gluten-free hostbread is available for those with allergies.

Please wait for an usher. Music will accompany distribution

Post-Communion Prayer

P We give thanks to You, almighty God, that you have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen.

Nunc Dimittis

C **O Lord, now let Your servant Depart in heav'nly peace,**

For I have seen the glory Of Your redeeming grace:

A light to lead the Gentiles Unto Your holy hill,

The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,

All glory to the Spirit, Forever Three in One;

For as in the beginning, Is now, shall ever be,

God's triune name resounding Through all eternity.

Benediction (a good word from Numbers 6:24-27)

The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you ☩ peace.

C Amen

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