



## The Fifth Sunday in Lent

March 21, 2021

[www.immanuelsandy.com](http://www.immanuelsandy.com)

"Living for Jesus."

Pastor David Keil

**Online @ zoom.us**  
**Meeting ID: 973 8055 2626**  
**Password: 193306**

### Opening Hymn – Jesus, I Will Ponder Now

LSB 440 vv's 1,4, & 5

- 1 Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.  
Grant that I in love and faith May the image cherish  
Of Your suff'ring, pain, and death That I may not perish.
- 4 Grant that I Your passion view With repentant grieving.  
Let me not bring shame to You By unholy living.  
How could I refuse to shun Ev'ry sinful pleasure  
Since for me God's only Son Suffered without measure?
- 5 If my sins give me alarm And my conscience grieve me,  
Let Your cross my fear disarm; Peace of conscience give me.  
Help me see forgiveness won By Your holy passion.  
If for me He slays His Son, God must have compassion!
- 6 Graciously my faith renew; Help me bear my crosses,  
Learning humbleness from You, Peace mid pain and losses.  
May I give You love for love! Hear me, O my Savior,  
That I may in heav'n above Sing Your praise forever.

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** 1John 1:8

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen**

**Collect of the Day** (short prayer before hearing the Word)

P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen**

**Readings From Holy Scripture**

**Old Testament Reading**

**Jeremiah 31:31–34**

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord

**C Thanks be to God.**

**Epistle Reading**

**Hebrews 5:1–10**

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, after the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord

**C Thanks be to God.**

*Adopting the posture of resurrection, we rise to hear the Gospel reading.*

**Holy Gospel**

**Mark 10:32–45**

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." <sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

A This is the Gospel of the Lord

**C Praise to you O Christ.**

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Sermon Hymn – Jesus, Grant That Balm and Healing

LSB 421 vv's 1, 4, & 5

- 1 Jesus, grant that balm and healing In Your holy wounds I find,  
Ev'ry hour that I am feeling Pains of body and of mind.  
Should some evil thought within Tempt my treach'rous heart to sin,  
Show the peril, and from sinning Keep me from its first beginning.
- 4 Ev'ry wound that pains or grieves me By Your wounds, Lord, is made whole;  
When I'm faint, Your cross revives me, Granting new life to my soul.  
Yes, Your comfort renders sweet Ev'ry bitter cup I meet;  
For Your all-atoning passion Has procured my soul's salvation.
- 5 O my God, my rock and tower, Grant that in Your death I trust,  
Knowing death has lost its power Since You crushed it in the dust.  
Savior, let Your agony Ever help and comfort me;  
When I die be my protection Light and life and resurrection.

**Sermon** – "Believing God."

Mark 1:9-15

## Offering

*Stand*

### Prayers of the Church

P Lord, in your mercy...

**C Hear our prayer**

## Service of the Sacrament

### Preface

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God. **C It is right to give Him thanks and praise.**

### Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God...Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus** – Holy, Holy, Holy

*Isaiah 6:3; Matthew 21:9*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.**

**Lord's Prayer**

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Our Lord**

*Matthew 26:26-28; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Peace of Christ**

P The Peace of the Lord be with you always **C Amen.**

**Agnus Dei** – Lamb of God

*John 1:29*

**C O Jesus Christ, true Lamb of God, You take the sin of the world away;  
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;  
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

**The Distribution**

*We believe Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith. Faith, not human reason, accepts this mystery. Participation in Holy Communion is available to all who have been baptized with water in the name of the Triune God, believe in the physical presence of Christ's body and blood in the bread and wine, and confess unity with everyone gathered here. 1 Corinthians 11:17-34*

**Post-Communion Prayer**

P We give thanks to You, almighty God, that you have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

**Nunc Dimittis**

**C O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

**Benediction** (a good word from Numbers 6:24-27)

The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you  $\text{✝}$  peace. **C Amen**

**Closing Hymn –433 Glory Be to Jesus**

LSB 433

- 1        Glory be to Jesus,    Who in bitter pains  
          Poured for me the lifeblood    From His sacred veins!
- 2        Grace and life eternal    In that blood I find;  
          Blest be His compassion,    Infinitely kind!
- 3        Blest through endless ages    Be the precious stream  
          Which from endless torment    Did the world redeem!
- 4        Abel’s blood for vengeance    Pleaded to the skies;  
          But the blood of Jesus    For our pardon cries.
- 5        Oft as earth exulting    Wafts its praise on high,  
          Angel hosts rejoicing    Make their glad reply.
- 6        Lift we, then, our voices,    Swell the mighty flood;  
          Louder still and louder    Praise the precious blood!

After the closing hymn please be seated for information regarding our life together in support of our mission to enrich lives by sharing the loving word and ways of Jesus.

<b>Summary Calendar for The Week of March 21, 2021</b> <b>(Full calendar available at <a href="http://www.immanuelsandy.com">www.immanuelsandy.com</a> and in Messenger)</b>		
Date	Activity	Time
Sunday 21st	Worship in-person/zoom.us ID 973 8055 2626 pwd: 193306	10:00 AM
Wednesday 24 <sup>th</sup>	Women’s Study zoom.us ID: 973 8055 2626 Pass 193306	10:30 – Noon
Sunday 28 <sup>th</sup>	Worship in-person/zoom.us ID 973 8055 2626 pwd: 193306 Leadership Council Meeting	10:00AM 11:15 AM

**ANNOUNCEMENTS**

**“Reopening”** – Clackamas County is currently in the “Moderate Risk” category. What this means for church’s is a cap of 50% indoor occupancy or 150 people total, whichever is smaller. Please wear a mask and follow social distancing guidelines. Thank you for your patience and steadfast faithfulness in our Lord’s mission here at Immanuel in Sandy! Any questions, concerns, conversation please reach out to an Elder.

**Call Committee** - The Call Committee has completed their task of completing the call survey. It is now going to be presented to Council , and Pastor Keil, for review and submission to the District. We are taking nominations, for those that wish to nominate a candidate, on the following Sundays: March 21 & 28. Please contact Dwight Reigert with anyone you are nominating. Those names will also be submitted to the Council and ultimately to the District. Dwight's email= [rdwight@gmail.com](mailto:rdwight@gmail.com) Home phone: 503-663-0567

**Holy Week Service Schedule** – Maundy Thursday, April 1st 6:00 PM, Good Friday, April 2<sup>nd</sup> 6:00 PM

**Thrivent Choice Dollars** – If you are an eligible Thrivent Financial member, don’t forget to direct you 2021 Choice Dollars before March 31<sup>st</sup>, 2021. Designations may be made either at [thrivent.com/thriventchoice](http://thrivent.com/thriventchoice) or by calling 1-800-847-4836 and when prompted, say “Thrivent Choice”. Last year, Immanuel received \$2,856.00 through this program. Thank you!