



## Maundy Thursday

April 14, 2022

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"It's For You"

Pastor David Keil

**Online @ zoom.us**

**Meeting ID: 973 8055 2626**

**Password: 193306**

### AS WE GATHER

*One of the recent changes in the names of special days on the calendar of the Christian Church occurs in conjunction with the Thursday of Holy Week. Historically the day has been known as Maundy Thursday, related to the Latin work mandatus, meaning "command." The focus of the day's name came from the "new command" Jesus gave to His disciples – that they show love for each other in the way He had shown love for them. Although the term "Maundy" has usually been understood, its unfamiliarity to the general public has occasioned a change in the name of the day in recent church listings.*

*The new name for the day, **Holy Thursday**, encompasses all of the activities of our Lord in this pivotal day in Holy Week. Each of His activities, from the washing of the disciples' feet to the instituting of the Lord's Supper, was holy and became a source of blessing. That holiness pervades the day and is central to the divine service celebrated on it by the faithful.*

### + PREPARATION +

**Welcome** Pastor David Keil

#### **Invocation**

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

#### **Confession and Absolution**

P I will go to the altar of God;

**C to God, my exceeding joy.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P I said I will confess my transgressions unto the Lord.

**C for with the Lord is plenteous redemption and the forgiveness of all our sins.**

P Let us then confess our sins unto our gracious Lord:

**C Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people, we admit and confess our sinfulness. We have turned away from each other in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We repent and are truly sorry for these our sins. Have mercy on us, kind Father, because of the obedience of our Brother, Jesus Christ, Your Son. Forgive us all that is past and with the power of the Holy Spirit move us to serve You faithfully. Set our feet on the new path of life, and build Your kingdom here through Jesus Christ, our Lord.**

P God has promised forgiveness of sins to those who repent and turn to Him. In His stead and by His command, I forgive you all your sins in the name of the Father and the ✠ Son and the Holy Spirit. **C Amen.**

P May our God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord. **C Amen.**

## Collect of the Day

**C O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemptive work may continually be manifest in us; who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.**

## Opening Hymn – O Sacred Head, Now Wounded

LSB 449 vv. 1 & 2

1 O sacred Head, now wounded, With grief and shame weighed down,  
Now scornfully surrounded With thorns, Thine only crown.  
O sacred Head, what glory, What bliss, till now was Thine!  
Yet, though despised and gory, I joy to call Thee mine.

2 What Thou, my Lord, hast suffered Was all for sinners' gain;  
Mine, mine was the transgression, But Thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve Thy place;  
Look on me with Thy favor, And grant to me Thy grace.

**+WORD+**

## Old Testament Reading

Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord.

**C Thanks be to God.**

## New Testament Reading

Hebrews 10:15-25

The Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

**P Thanks be to God.**

## Gospel Reading

Luke 22:7–20

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P This is the Gospel of our Lord.

C **Praise to You, O Christ.**

## The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Sermon Hymn - O Sacred Head, Now Wounded

LSB 449 vv. 3 & 4

3        What language shall I borrow    To thank Thee, dearest Friend,  
          For this Thy dying sorrow,    Thy pity without end?  
          O make me Thine forever!    And should I fainting be,  
          Lord, let me never, never,    Outlive my love for Thee.

4        Be Thou my consolation,    My shield, when I must die;  
          Remind me of Thy passion    When my last hour draws nigh.  
          Mine eyes shall then behold Thee,    Upon Thy cross shall dwell,  
          My heart by faith enfold Thee.    Who dieth thus dies well.

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**Sermon – "It's For You"    Luke 22:7-20**

## Offering

### Prayers

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended; *let us pray to the Lord:*

**C Lord, have mercy.**

P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptation of the devil, the world and our sinful nature; *let us pray to the Lord:*

**C Lord, have mercy.**

P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace: *let us pray to the Lord:*

**C Lord, have mercy.**

P For those who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come. *Let us pray to the Lord:*

**C Lord, have mercy.**

P For all of us gathered here in worship, that the blessings of this service may be shown forth in our lives as we live in peaceable service to each other; *let us pray to the Lord:*

**C Lord, have mercy and grant us Your peace. Amen.**

### Lord's Prayer

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### +SACRAMENT+

### Preface

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, King of all creation . . . Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

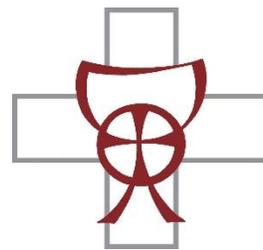
**C Amen.**

**Word of Institution** Pastor Keil

### Peace of the Lord

P The peace of the Lord be with you always.

**C Amen.**



## **Communion Distribution**

*We believe Jesus teaches that Holy Communion is a sacred meal of his own body and blood, given with the bread and wine for the forgiveness of our sins and the strengthening of our faith. Faith, not human reason, accepts this mystery. Participation in Holy Communion is available to all who have been baptized with water in the name of the Triune God, believe in the physical presence of Christ's body and blood in the bread and wine, and confess unity with everyone gathered here. 1 Corinthians 11:17-34*

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your never-ending love by giving Your Son Jesus Christ into death for us. Nourish Your Church through the Sacrament of His body and blood. Strengthen us so that we may continue to proclaim Him who gives life to the world, for He lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **+STRIPPING OF THE ALTAR+**

The vessels, candles, linens, and paraments are removed from the altar, which is symbolic of the humiliation Christ experienced by the stripping of His garments prior to His crucifixion.

**Benediction** (a good word from Numbers 6:24-27)

The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you ☩ peace.

**C Amen.**

## **Closing Hymn - Christ, The Life Of All The Living**

LSB 420 vv. 1 & 7

- 1 Christ, the life of all the living, Christ, the death of death, our foe,  
Who, Thyself for me once giving To the darkest depths of woe:  
Through Thy suff'rings, death, and merit  
I eternal life inherit. Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,  
For Thine anguish in the Garden, I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry, And shall praise Thee, Lord, on high.

Tomorrow we will gather at 6PM for a service in observation of Good Friday. On Easter Sunday we gather for Service at 10:00AM